



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	ST SOLDIER DIVINE PUB
2	AFFILIATION NO.(IF APPLICABLE)	1630324
3	SCHOOL CODE (IF APPLICABLE)	20317
4	COMPLETE ADDRESS WITH PIN CODE*	GARHSHANKAR DISTT HOSHIARPUR , PUNJAB - 144527
5	PRINCIPAL NAME*	SHELLY BHALLA
6	PRINCIPAL QUALIFICATION*	M.SC. B.Ed.
7	SCHOOL EMAIL ID*	stsoldierdivinegsr@yahoo.ri
8	CONTACT DETAILS (LANDLINE/MOBILE)*	01884284154

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED
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		YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ssdpsgarhshankar.in/downloads/affi
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://ssdpsgarhshankar.in/downloads/so
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://ssdpsgarhshankar.in/downloads/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://ssdpsgarhshankar.in/downloads/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://ssdpsgarhshankar.in/download/buil
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://ssdpsgarhshankar.in/downloads/fire
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://ssdpsgarhshankar.in/downloads/sel
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ssdpsgarhshankar.in/downloads/dri

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE

NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://ssdpigarhshankar.in/downloads/fee_structure.pdf
2	ANNUAL ACADEMIC CALENDER*	https://ssdpigarhshankar.in/downloads/academic_calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://ssdpigarhshankar.in/downloads/mngmt_committe.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://ssdpigarhshankar.in/downloads/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ssdpigarhshankar.in/downloads/result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	SHELLY BHALLA
2	TOTAL NO. OF TEACHERS*	47
	PGT*	12
	TGT*	14

	PRT*	14
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	MS.SHAMSHAD BEGUM
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	MS. RASHMEET KAUR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	75	55	73.33	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	63	43	68.25	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	15167	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	32	47
3	NO. AND SIZE OF LABORATORIES INCLUDING	6	58

	COMPUTER LABS (IN SQ MTR)*	
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	8
6	NO. OF BOYS TOILETS*	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Ml6DgIcU3cw?feature=shared

SAVE DATA